

# CHURCH GROUP REGISTRATION



**Returning Groups: Registration Opens November 10<sup>th</sup>, 2017**  
**New Groups: Registration Opens December 1<sup>st</sup>, 2017**

Registration is prioritized by postmark; registration forms and deposits must not be postmarked prior to opening date. To register for camp, complete the attached registration form and mail it with a deposit to:

Campus by the Sea  
 P. O. Box 466  
 Avalon, CA 90704

The non-refundable deposit is \$50 per person. The balance of fees will be collected at camp.

	Camp Fees	Boat Fee	Total Rate
<b>Student: Sessions 1-5</b>	\$319	\$66	\$385
<b>Student: Session 6</b>	\$249	\$66	\$315
<b>Counselor * : Sessions 1-6</b>	—	\$66	\$66

Camp Fee includes: Meals & lodging, use of recreation equipment, camp t-shirt, mid-week excursion to Avalon. Boat Fee: \$66 is a non-negotiable fee for chartered transportation on the Catalina Express to and from the mainland.

- \* Ratio 1:6 • Groups must send one counselor per six students of each gender. Counselors must be over 18.
- \* Additional counselors will be charged the full student rate for the corresponding session.

## CHURCH GROUP REGISTRATION

Please indicate your group's preferred week to attend. (1= 1<sup>st</sup> choice, 2 = 2<sup>nd</sup> choice or N/A "not acceptable")

- Youth JH/HS Combo Camp Session 1 • July 22-26, 2018 (Sun-Thurs) **Total spaces** \_\_\_\_\_
- Youth JH/HS Combo Camp Session 2 • July 26-30, 2018 (Thurs-Mon) **Total spaces** \_\_\_\_\_
- Youth JH/HS Combo Camp Session 3 • July 30- Aug 3, 2018 (Mon-Fri) **Total spaces** \_\_\_\_\_
- Youth JH/HS Combo Camp Session 4 • August 5- 9, 2018 (Sun-Thurs) **Total spaces** \_\_\_\_\_
- Youth JH/HS Combo Camp Session 5 • August 9-13, 2018 (Thurs-Mon) **Total spaces** \_\_\_\_\_
- Youth JH/HS Combo Camp Session 6 • August 13-16, 2018 (Mon-Thurs) **Total spaces** \_\_\_\_\_

Church Name \_\_\_\_\_

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Church Address \_\_\_\_\_ Email \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Signature of Youth Leader: \_\_\_\_\_ Date: \_\_\_\_\_